

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL, JALAHALLI
2	AFFILIATION NO.(IF APPLICABLE)	831267
3	SCHOOL CODE (IF APPLICABLE)	46900
4	COMPLETE ADDRESS WITH PIN CODE	SINGAPURA GARDENS, JALAHALLI EAST, BENGALURU URBAN, KARNATAKA - 560015
5	PRINCIPAL NAME	Dr. RENU ELIZABETH BENNY
6	PRINCIPAL QUALIFICATION	M.Sc., LLb., B.Ed, Doctorate in Education
7	SCHOOL EMAIL ID	renubenny380@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7259553485

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.npsjalahalli.com/mpd.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.npsjalahalli.com/mpd.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.npsjalahalli.com/mpd.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.npsjalahalli.com/mpd.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.npsjalahalli.com/mpd.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.npsjalahalli.com/mpd.php

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.npsjalahalli.com/mpd.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.npsjalahalli.com/mpd.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.npsjalahalli.com/mpd.php
2	ANNUAL ACADEMIC CALENDER	https://www.npsjalahalli.com/mpd.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.npsjalahalli.com/mpd.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.npsjalahalli.com/mpd.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.npsjalahalli.com/mpd.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. RENU ELIZABETH BENNY

2	TOTAL NO. OF TEACHERS	163
	PGT	9
	TGT	64
	PRT	90
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MA. B.Ed. PG Diploma in learning difficulties
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	B.Sc., B. Ed.Certificate in students counselling, Diploma in counseling skills

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	52	52	100	All students passed with First Class.31 Students - 90 above , 15 students - 80 above, 6 students - 65 above

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0			

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28631
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	100 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 111
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	88
6	NO. OF BOYS TOILETS	110
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ss0wL5jEFfw&t=9s